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CONFIRMATION NO. 2220

|                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/826,897                                                                                                                                                                                                                                                                                  | <b>FILING OR 371(c)<br/>DATE</b><br>04/16/2004<br><b>RULE</b>                                                     | <b>CLASS</b><br>726               | <b>GROUP ART UNIT</b><br>2137                                                                                                                                                                                                                                                   | <b>ATTORNEY<br/>DOCKET NO.</b><br>03-4024 |                                    |
| <b>APPLICANTS</b><br>Ravi Sundaram, Cambridge, MA;<br>Walter C. Milliken, Dover, NH; <i>SA 07/06/07</i>                                                                                                                                                                                                             |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |                                    |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/463,276 04/16/2003 <i>SA 07/06/07</i>                                                                                                                                                                                                            |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                                |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 06/26/2004 <i>SA 07/06/07</i>                                                                                                                                                                                                                              |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <i>SA</i><br>Acknowledged <i>SA</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>MA | <b>SHEETS<br/>DRAWING</b><br>3                                                                                                                                                                                                                                                  | <b>TOTAL<br/>CLAIMS</b><br>54             | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>32127                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |                                    |
| <b>TITLE</b><br>Methods and systems for network attack detection and prevention through redirection                                                                                                                                                                                                                 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                           |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1598                                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |                                    |